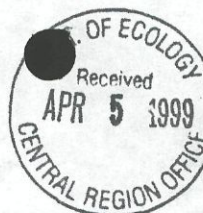


check #91992  
\$50.00 charges  
TMM 4/5/99

STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY



Accepted By _____
Date _____
Is Field Exam. Required? <input type="checkbox"/> YES <input type="checkbox"/> NO
Determined By _____

**APPLICATION FOR CHANGE OF WATER RIGHT**

- ☐ PURPOSE ☐ DIVERSION OR WITHDRAWAL  
☐ PLACE ☒ ADDITIONAL POINT OR POINTS

NAME Peshastin Fruit Growers Association		Bus. Tel. _____
ADDRESS Peshastin		Home Tel. _____
(CITY)	(STATE) WA	Other Tel. _____
(ZIP CODE) 98847		
APPLICATION NUMBER	PERMIT NUMBER	CERTIFICATE NUMBER

DECREED RIGHT (TITLE OF CASE)

APPROPRIATIONS MADE (GIVE DATE IF PRIOR TO JUNE 7, 1917 IF SURFACE WATER, OR JUNE 7, 1945 IF GROUND WATER)

IS THE WATER RIGHT RECORDED IN YOUR NAME? ☒ YES ☐ NO  
IF NO, GIVE NAME RECORDED UNDER

**1. RIGHT CONSISTS OF**

WATERS USED FROM (STREAM, LAKE, WELL, OR TRENCH, ETC.) Well	GALLONS PER MINUTE OR CUBIC FEET PER SECOND 125
WATER CURRENTLY USED FOR Industrial and Domestic	TIME OF USE Jan 1 through Dec. 31

**2. LOCATION OF PRESENT POINT OF DIVERSION OR WITHDRAWAL**

ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

490 feet west and 1370 feet north of the southeast corner Section 17 240289

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4, SE 1/4	SECTION 17	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 18	COUNTY Chelan
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**IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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**3. LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

Commencing at a point 691 feet South 47°18' East from the Northwest corner of Lot 4, Peshastin Orchards; thence running South 42°42' West 230 feet to a point; thence South 47°18' East 65 feet; thence South 42°42' West about 112 feet to a point on the North line of a strip of land owned by the Great Northern Lumber Company on the North bank of the Wenatchee River; thence South 53°05' East along the North line of said land of the Great Northern Lumber Co. a distance of about 40 feet to the Westerly line of the tract now owned by the Peshastin Fruit Growers Association; thence North 42°42' East 339.7 feet to a point; thence North 47°18' West 105 feet to the point of beginning; situated in Lot 4 of Peshastin Orchards, as the same appears on the official plat thereof.

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
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(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	IF NO, EXPLAIN YOUR INTEREST
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REASONS FOR THE PROPOSED CHANGE

Additional points of withdrawal.

**A MINIMUM FEE OF \$10.00 MUST ACCOMPANY THIS APPLICATION**

CONTINUE ON REVERSE SIDE

CHANGE



CHANGE REQUESTED		
CHANGE WATER USE TO	TIME OF USE	GALLONS PER MINUTE OR CUBIC FEET PER SECOND

### TIME OF USE

GALLONS PER MINUTE OR CUBIC FEET PER SECOND

5. LOCATION OF PROPOSED POINT OF DIVERSION OR WITHDRAWAL

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL

See attached.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

**6. IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, COMPLETE THIS SECTION**

LOT

**BLOCK**

OF (GIVE NAME OF PLAT OR ADDITION)

ARE YOU THE OWNER OF THE LAND ON WHICH THE PROPOSED POINT OF DIVERSION OR WITHDRAWAL IS TO BE LOCATED

☐ YES☐ NÒ

**LEGAL DESCRIPTION OF LANDS WATER IS USED ON**

No change from No. 3.

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

(ATTACH SEPARATE SHEET IF NECESSARY)

ARE YOU THE LEGAL OWNER OF THE ABOVE DESCRIBED LANDS | IF NO, EXPLAIN YOUR INTEREST

 $\chi^2$ 

~~XX~~ ☒ YES

☐ NO

\* PLEASE NOTE LEGAL LAND OWNER SIGNATURE AND APPLICANT SIGNATURE ARE BOTH REQUIRED. IF THE LEGAL LAND OWNER AND APPLICANT ARE THE SAME, PLEASE SIGN IN BOTH PLACES. THANK YOU.

BLUE BIRD, INC.

LEGAL LANDOWNER (PLEASE PRINT)

*Richard A. Smith, Chairman*  
APPLICANT'S SIGNATURE

APPLICANT'S SIGNATURE

*Richard A. Smithson, Chairman*  
LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 3)

LEGAL LANDOWNER SIGNATURE (OWNER OF PROPERTY  
DESCRIBED IN ITEM NUMBER 3)

10135 MILL RD./P.O. BOX 378 PESHAISTIN, WA 98847

LEGAL LANDOWNER'S ADDRESS